Declaration of Assets and Liabilities

(Dated from 1st Jan 2022 to 31st December, 2022), Year 2023

9060/4WD

I, NIBHA KUMARI, son/daughter/wife of SUBHASHH PRASAD,

324173

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

1:	Sr. No.	- Cochiption	Self	Spouse Name(S) Anshuman (SSE MECH. Railway)	Dependan t-1 Name	Dependant- 2 Name	Dependan t-3 Etc. Name
	(i)	Cash	Rs-10,000/-	Rs-8000/-			
3	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Rs-60,000/- as on 1st Jan. 2023 in SBI Vidhan Mandal Branch	Rs- 70,000/- as on 1st Jan. 2023 in SBI	NIL	NIL	NIL
	(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- Rs 23,123/- Yearly Premium	NIL	NIL	NIL	NIL
	(v)	Motor Vehicles (details of make, etc.)	·NIL	NIL	NIL	NIL	NIL
	(vi)	Jewellery (give details of weight and value)	GOLD- 20gm (1,00,000Rs) SILVER-250gm (20,000Rs)	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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H. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr. No.		Self	Spouse Name(S)	Dependan t-1 Name	Dependan t-2	Dependant 3
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	Name NIL	Etc. Name
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on	
(a)	(i) Loans from Banks	NIL	NIL	
	(ii) Loans from financial institutions	NIL	NIL	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL	
	(b) dues to departments dealing with supply of water	NIL	NIL	
	(c) dues to departments dealing with supply of electricity	NIL	NIL	

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	(d) dues to departments dealing with telephones	NIL	NIL	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NII.	NIL	
(1)	(f) Other dues, if any	NIL	NIL	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent	NIL ASSESSMENT YEAR 2021-22	NIL	
	Account Number (PAN)] (ii) Wealth Tax [Also indicate the assessment year upto which Wealth	PAN NO DLCPK3794K NIL	NIL	
	Tax return filed.] (iii) Sales Tax [Only in case of proprietary	NIL	NIL	
	business] (iv) Property Tax	NIL	NIL	

I. Personal Detail

GPF/CPF/PRAN No.	:-	110183181517
Gender	:-	F (M/F)
Date of Birth	:-	1 0 0 5 1 9 9 5 (DD/MM/YYYY)
Class/Group	:-	C (A/B/C)
Cadre	:-	STENOGRAPHER AND PRIVATE SECRETARY SERVICES
		(Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	:-	NALANDA
I hereby dec knowledge and bel		that the above details are true to the best of my

Signature 23.01:2027

Name of Employee: NIBHA KUMARI

Place: PATNA

Designation: STENOGRAPHER

Date: 23-01-2023

Department: BIHAR LEGISLATIVE ASSEMBLY, PATNA

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Disig Kymun'
2301. 2023